

A RESOLUTION

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY, JOINTLY WITH FULTON COUNTY, FOR A GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE, IN THE AMOUNT OF \$1,603,404 UNDER THE JUSTICE ASSISTANCE GRANT PROGRAM, TO FUND PROGRAMS TO ENHANCE LAW ENFORCEMENT IN THE CITY OF ATLANTA, AND FOR OTHER PURPOSES

WHEREAS, The United States Department of Justice has announced the availability of grant funds under the newly instituted Justice Assistance Grant (JAG) program, and

WHEREAS, The City of Atlanta is eligible to apply jointly with Fulton County for a total of \$1,603,404, to be allocated between the City and County, and

WHEREAS, Funding from this program may be used by the Atlanta Police Department for acquisition of equipment and advanced technology to enhance law enforcement effectiveness in the City

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

Section one: That the Mayor is hereby authorized to apply jointly with Fulton County for and accept a Justice Assistance Grant in the amount of \$1,603,404, and to execute agreements related to the grant.

Section two: That there is no match required for this grant program.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

March 21, 2005
March 23, 2005

RCS# 6559
3/21/05
2:26 PM

Atlanta City Council

Regular Session

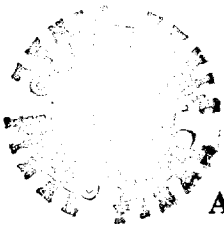
CONSENT I

CONSENT I PG 4-16 EXCEPT
05-R-0499 04-O-2111
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	B Sheperd	NV Borders

CONSENT I



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05 Write Above Line)

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ADOPTED BY

MAR 2 1 2005

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

PSLA Committee

3/15/05 Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Lawrence

H. S. C. I.

Paula Smith

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAR 2 1 2005

CERTIFIED
MAR 2 1 2005
MAYOR'S ACTION

MAYOR'S ACTION

Paula Smith